BULLHEAD CITY FIRE DEPARTMENT

"Committed to Our Community"

PUBLIC MEETING NOTICE AND AGENDA

The Fire Board of the Bullhead City Fire District will meet in regular session on Tuesday, August 28, 2018, at 8:30 A.M. The meeting will be held at the City Council Chamber, located at 1255 Marina Blvd., Bullhead City, Arizona 86442. The Board may vote to go into executive session on any agenda items, pursuant to A.R.S.§38-431.03.A.3 for legal advice with the District's attorney on matters as set forth in the agenda item. Board Members or other participants may attend by telephonic conference. The following topics and any variables thereto, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. **PRESENTATIONS** Service awards

5. CONSENT AGENDA

- A. Approval of Minutes July 2018, Regular Public Meeting
- B. Acceptance of July 2018, Financial Reports

6. CALL TO THE PUBLIC

Consideration and discussion of comments and complaints from the public - Those wishing to address the Bullhead City Fire District Board need not request permission in advance. Comments must be limited to three (3) minutes. If speaking for a group present at the meeting, comments must be limited to five (5) minutes. For anyone wishing to address the Fire District Board, please observe the following: 1) comments shall be addressed from the podium; 2) state your name clearly, spell your last name for the record if you are not an employee; 3) if you are a private citizen, please state your address; 4) if you are speaking on behalf of a group, please identify the group you are representing. Groups must designate one spokesperson to speak on behalf of the group. If you wish to address an item already on the agenda, please wait until that item is announced. The Fire District Board is not permitted to discuss or take action on any item raised in the call to the public. However, individual Board Members may be permitted to respond to criticism directed to them. Otherwise, the Board may direct that staff review the matter or that the matter be placed on a future agenda. The Fire District Board cannot discuss or take legal action on any issue raised during the call to the public due to restrictions of the Open Meeting Law.

7. **REPORTS**: The governing body may not propose, discuss, deliberate or take legal action on these matters unless the specific matter is properly identified on the agenda. Therefore, action taken as a result of the Chief's Report will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date.

Firefighters' Community Report - PFFA Local 3647

Fire Chief Report - Acting Fire Chief, Patrick Moore

- Comments
- Updates
- Operations Report

Logistics Report - Assistant Chief Scott Neal

Logistics Report

EMS Report - EMS Manager Forrest Taylor

EMS Report

Fire Prevention Report - Fire Marshal Jim Dykens

Monthly Report

8. BUSINESS

- A. Memorandum of Understanding (MOU) Bullhead City Fire District and Bullhead City Professional Firefighters Association IAFF Local 3647: The Board may approve the proposed Memorandum of Understanding (MOU), effective September 1, 2018
- B. **Discussion/Possible Action Re:** The Board may approve the purchase of (8) Stryker Power-Pro XT gurneys from Obligation Bond Proceeds.
- C. Discussion/Possible Action Re: The Board may approve the purchase of (21) NO SMOKE Diesel Exhaust Removal Systems from General Obligation Bond Proceeds.
- D. **Discussion/Possible Action Re:** The Board may approve the closing of the payroll savings checking account as recommended by Chase Bank.

| 9. FUTURE AGENDA ITEMS/BO | DARD DIRECTIONS TO STAFF |
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| 10. ANNOUNCEMENTS | |
| 11. ADJOURNMENT | |
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| Posted this 24th day of August, 2018, | by, |
| Paula Acker Administrative Manager | |
| Bullhead City Fire Department | |
| | a reasonable accommodation for this meeting, by contacting 3-758-3971 at least 24 hours prior to the scheduled meeting |
| Notice Posted by: | Date/Time: |