# **BULLHEAD CITY FIRE DEPARTMENT**

# "Committed to Our Community"

# PUBLIC MEETING NOTICE AND AGENDA

The Fire Board of the Bullhead City Fire District will meet in regular session on Tuesday, June 25, 2019, at 8:30 A.M. The meeting will be held at the City Council Chamber, located at 1255 Marina Blvd., Bullhead City, Arizona 86442. The Board may vote to go into executive session on any agenda items, pursuant to A.R.S.§38-431.03.A.3 for legal advice with the District's attorney on matters as set forth in the agenda item. Board Members or other participants may attend by telephonic conference. The following topics and any variables thereto, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. PRESENTATIONS

#### 5. CONSENT AGENDA

- A. Approval of Minutes May 28, 2019, Regular Public Meeting.
- B. Acceptance of May 2019, Financial Reports
- C. Approval of purchase for four (4) additional exhaust removal system Ward Diesel Filters.
- D. Approval of additional expenditure for installation of the Microwave System

#### 6. CALL TO THE PUBLIC

Consideration and discussion of comments and complaints from the public - Those wishing to address the Bullhead City Fire District Board need not request permission in advance. Comments must be limited to three (3) minutes. If speaking for a group present at the meeting, comments must be limited to five (5) minutes. For anyone wishing to address the Fire District Board, please observe the following: 1) comments shall be addressed from the podium; 2) state your name clearly, spell your last name for the record if you are not an employee; 3) if you are a private citizen, please state your address; 4) if you are speaking on behalf of a group, please identify the group you are representing. Groups must designate one spokesperson to speak on behalf of the group. If you wish to address an item already on the agenda, please wait until that item is announced. The Fire District Board is not permitted to discuss or take action on any item raised in the call to the public. However, individual Board Members may be permitted to respond to criticism directed to them. Otherwise, the Board may direct that staff review the matter or that the matter be placed on a future agenda. The Fire District Board cannot discuss or take legal action on any issue raised during the call to the public due to restrictions of the Open Meeting Law.

6/25/2019 Public Meeting

7. **REPORTS**: The governing body may not propose, discuss, deliberate or take legal action on these matters unless the specific matter is properly identified on the agenda. Therefore, action taken as a result of these Reports will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date.

## Firefighters' Community Report - PFFA Local 3647

#### Fire Chief Report - Fire Chief, Patrick Moore

- Comments
- Updates
- Operations Report

### **Logistics Report - Assistant Chief Scott Neal**

Logistics Report

#### EMS Report – EMS Manager Forrest Taylor

EMS Report

### Fire Prevention Report - Fire Marshal Jim Dykens

Monthly Report

#### 8. BUSINESS

- A. Microwave and Voter Equipment Surplus Approval
- B. Discussion/Possible action: Use Agreement for City Council Chambers for BCFD Public Meetings
- C. Public Hearing-Budget for Fiscal Year 2019-2020
- D. Close of Public Hearing
- E. Resolution 2019-02 Fiscal Year 2019-2020 Budget Adoption:
  The Board may Approve the Fiscal Year 2019-2020 Final Budget for Adoption.

10.	ANNOUNCEMENTS	
11.	ADJOURNMENT	
Poste	ed this 20th day of May, 2019, by,	
Par	le Olem	
	Acker	
Admi	inistrative Manager	
Bullh	nead City Fire Department	
Bullh	ons with a disability may request a reason lead City Fire Department at 928-758-3	nable accommodation for this meeting, by contacting 971 at least 24 hours prior to the scheduled meeting
time.		
Notic	ce Posted by:	Data/Times
i votic	c i osica by	Date/Time:

FUTURE AGENDA ITEMS/BOARD DIRECTIONS TO STAFF

9.